

**1B EDUCATIONAL VISIT – BLACK COUNTRY LIVING MUSEUM****13<sup>th</sup> November 2025**

Dear Parents/Carers,

As part of our learning on the History Topic, old toys and the high street over time, Year 1 will be attending an Educational Visit to the Black Country Living Museum on Thursday 11<sup>th</sup> December 2025.

The children will have the opportunity to explore authentic Victorian streets, visit traditional shop and learn about life in the past through engaging demonstrations and activities. This trip will support our curriculum by deepening their understanding of local history and industrial heritage in a fun and interactive way.

The cost of the visit is £20.98 (to be paid via Arbor) which covers the cost of the visit and travel.

We will be leaving school at 9am and returning to school for 3pm. On the day, your child will need to be in full school uniform with a coat and sensible, school shoes. Please ensure your child has a drink and a snack and indicate on the attached form if you would like your child to be provided with a packed lunch.

You have already confirmed your photo permissions on Arbor however if you wish to change these, please log on and request the relevant changes.

If for any reason your child is unable to attend on the day, we will be unable to return payment.

Please make payment via Arbor, complete the permission slip attached and **return to your class teacher by Monday 1<sup>st</sup> December 2025.**

Thank you for your continued support,

The Year 1 Team

**PLEASE RETAIN THIS LETTER FOR YOUR FUTURE REFERENCE**

**RE: 1B Educational Visit – Black Country Living Museum  
Thursday 11<sup>th</sup> December 2025**

***Payments to be made via Arbor and permission slips returned to the school office by  
Monday 1<sup>st</sup> December. Thank you.***

Pupil Name: \_\_\_\_\_ Class: \_\_\_\_\_

☐ I would like my child to attend the trip to the Black Country Living Museum on Thursday 11<sup>th</sup> December 2025.

☐ I have paid £20.98 via Arbor.

Lunch Preference (please tick one)

☐ Cheese Sandwich

☐ Ham Sandwich

☐ I will provide my own packed lunch

**Signed:** \_\_\_\_\_ **Date:** \_\_\_\_\_

Please give details of **TWO** contacts in case of emergency who are available on Thursday 11<sup>th</sup> December 2025.

<b>Contact 1</b> Name:	
Mobile No:	
Landline No:	
Relationship to the child:	
<b>Contact 2</b> Name:	
Mobile No:	
Landline No:	
Relationship to the child:	

Medical conditions/allergies/medication needed: