

A PLACE TO FLOURISH AND GROW

WWW.THEORCHARDSSCHOOL.ORG

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Head Teacher: Mrs M Rumney

2R EDUCATIONAL VISIT – TUDOR HOUSE MUSEUM

Friday 8th November 2024

Dear Parents/Carers,

To complete our learning on the History Topic – The Great Fire of London – Year 2 will be attending an Educational Visit to the Tudor House Museum in Worcester. During the visit, the children will explore weaving, look at artefacts, discover elements of a Tudor building and learn about how buildings changed from over time as a result of the fire in 1666.

2R will be visiting on Monday 16th December. The cost of the visit is £11 (to be paid via sQuid) which covers the cost of the visit and travel. It must be paid by Friday 29th November 2024. If your child is unable to attend on the day, we will be unable to offer a refund.

We will be leaving school at 9.30am and returning to school for 1.30pm. On the day, your child will need to be in full school uniform with a coat and sensible, school shoes. Please ensure your child has a snack and a water bottle with them for the visit. We will be taking additional snacks.

The children will eat lunch on their return to school, please indicate below on your dinner preference.

Thank you for your continued support,

The Year 2 Team.

**RE: 2H Educational Visit – Tudor House, Worcester
 Monday 16th December 2024**

Please can payments made via sQuid and permission slips returned to the school office by Friday 29th November. Thank you.

Pupil Name: _____ Class: _____

- I would like my child to attend the trip to the Tudor House Museum on Monday 16th December 2024.
- I have paid £11 via sQuid.
- I give permission for photos of my child to be used on the Orchard Schools official school social media & newsletter.
- I give permission for the school to perform any necessary First Aid on my child whilst on the educational visit.

Lunch Preference (please tick one)

- My child is eligible for free school meals and would like a cheese sandwich.
- My child is eligible for free school meals and would like a ham Sandwich.
- I will provide my own packed lunch.

Signed: _____ Date: _____

Please give details of **TWO** contacts in case of emergency who are available on Monday 16th December 2024.

Contact 1 Name:	
Mobile No:	
Landline No:	
Relationship to the child:	
Contact 2 Name:	
Mobile No:	
Landline No:	
Relationship to the child:	
Medical conditions/allergies/medication needed:	